

# The Church of God Evangel

MATT. 28:19.

MARK 16:15

CLEVELAND, TENN.

GOD'S LOVE

THE  
PILLAR

THE  
TRUTH

## A Christian Father

A Christian father in the home,  
Loves his children though they roam;  
He works so hard to give them rest,  
To lead them right he does his best.

A Christian father is the light,  
That keeps the home fires burning bright;  
He is a friend so kind and true,  
Who always shows his love for you.

A Christian father seeks to give  
Much sacrifice for us to live;  
He'll strive to conquer guilt and stain,  
And point to Heaven where there's gain.

A Christian father humbly prays  
For those adrift in sinful ways;  
He'll lead them from the wicked place,  
And bring them to God's throne of grace.

A Christian father gone before,  
Will wear a crown on Heaven's shore;  
There with Christ on the golden strand,  
He beckons you to glory land.

—H. L. Motsinger, Creal Springs, Ill.

## THE GROUND OF

EPH. 2:20

1 TIM. 3:15

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 27, No. 16

June 20, 1936

## Notices

The Church of God at Unicoi, Tenn., is planning to have a home coming at the fishery July 4. Everybody is invited. We're expecting it to be the best home coming we've ever had. All ministers are specially invited. Brother T. A. Richard will be in charge. There will be ice cream, lemonade and sandwiches at a reasonable price, the proceeds of which will go to help the church. Don't bring dinner, just help us by buying your lunch from us. Brother Baily of Morristown district and Brother Delk of Asheville district are specially invited to come and bring their districts.—Clyde Atkins, pastor.

\* \* \*

To the Sunday Schools and Y. P. E's of North Carolina: Sylva, N. C. gets the Sunday School banner with a gain of 116 per cent. Barnardsville is next with 85 per cent increase. The Y. P. E. banner goes to West Gastonia, N. C. with a gain of 178 per cent. Next was Valdese, N. C. with a 64 per cent gain. Please report the total attendance each month.—C. M. Dunn, 33 Montana Ave., West Asheville, N. C.

\* \* \*

Please, all local pastors of North Carolina, have your revivals over by Aug. 5 so you can be able to be at the camp meeting at Cullowhee, N. C. Near-by states are invited as well as North Carolina. All who intend to come, please notify E. D. Hopkins, pastor, Cullowhee, N. C.

\* \* \*

I have been receiving at the rate of two handkerchiefs a day for the sick and some don't send postage for returning them. I love to pray for the sick and do all I can to help them, but please send postage with your handkerchiefs.—Albert Teaster, Caroleen, N. C.

\* \* \*

The home coming at Spring Place, Ga., has been postponed until the fourth Sunday in June. Brother Latimer is expected to preach at eleven o'clock and Brother Boehmer at two-thirty.—J. R. Davis, Rt. 2, Calhoun, Ga.

\* \* \*

Our third annual fellowship meeting will convene July 4, 5 at the Church of God in Reamstown, Pa. The local church has bought and paid for the church property and we have spent several hundred dollars to make this property beautiful. We expect good speakers to be with us; also, our state overseer, C. H. Blankenship, will dedicate the church building at noon of the fourth. We expect to give the people dinner and supper on that day. Come, every one. You are welcome.

—The committee.

\* \* \*

Y. P. E's of Pennsylvania, come on and let's rally to the front. The state convention will soon be here and we will be gathering at Somerset for our first convention on our camp ground. Come prepared to do your part in making this the best convention ever held. Come on, district Y. P. E. leaders, have a nice program from each district then the program can easily be arranged for each evening. Each local church raise one offering for the state camp ground and send this to your district president and he can take it to Somerset. We have our state headquarters, now let's help pay for it.—Wm. Morris, state Y. P. E. president.

\* \* \*

The Buford district convention will convene at Buford, Ga., June 26-28. The convention will open Friday at 8:00 p.m. You pastors, please be here and get as many of your church folks to come as possible. We extend an invitation to our neighboring churches and pastors. Come praying and expecting a great time in the Lord.—A. H. Griffin.

\* \* \*

The Church of God Y. P. E. convention of the Anderson district will convene at LaFrance, S. C. June 28, with Supt. C. F. Grant in charge. All the district and neighboring churches are invited. Bring a well-filled basket as there will be dinner on the ground.—Lorene Trotter, Sec.

\* \* \*

A revival began at the Church of God, Lenoir City, Tenn., June 7 with Brother W. S. Wilemon in charge. Pray that God will give us many souls and if you are near enough come and help us.—Luther A. Richard, pastor.

\* \* \*

A revival will begin at the Church of God, Oak Ridge, Miss. June 28 with Brother T. M. McClendon, state overseer, in charge. Please pray that there will be an outpouring of the Holy Ghost and many be saved.—Your brother in Christ, J. C. Kimbrough, pastor.

\* \* \*

The Louisville district convention will convene at 320 Wenona Ave., June 3-5. We urge all ministers to be present, and the laity as far as possible. Brother Jernigan will be with us with his soul-stirring messages. Other good ministers will be with us. Come and enjoy the feast of the Lord.—H. O. Harris, district overseer, Box 2, Highland Park Station, Louisville, Ky.

\* \* \*

An old-time revival will begin at the Church of God, Catlettsburg, Ky., about June 14 with Brother Alex Shaffer in charge. We cordially invite all neighboring churches to be with us during this good feast from the Lord, and we sincere-

ly hope that each child of God will pray for a great harvest of souls. Bring your music and come along.—W. G. Light, pastor. (This came in too late for last week's paper.)

\* \* \*

There will be only one week of the Oklahoma state convention and camp meeting this time, July 13-19. It will begin Monday evening. Let us be there 100 per cent without fail. After talking this over with several others we decided to have just one week of all of it. Hardly any of our people feel that they have time and means for any more than one week, therefore, we will have only one week and all be there together. This will give ample time for a complete report and program of each phase of our Church work; namely, Sunday School, Y. P. E., and Ladies Willing Workers. Sister Wood will have charge of the Willing Workers' report and insists that each local band be prepared to give a complete report of their work this year. Blanks will be mailed out soon to each local band to fill out and bring along or sent in for this report. A program suitable for the occasion will be arranged by her after the camp meeting convenes. This report and program will be from one to five o'clock Wednesday afternoon of July 15.

The state Sunday School and Y. P. E. report and program will be supervised by Brother Wiley Wright and Brother Young the entire day of July 15. Brother Young was legally elected as state Sunday School superintendent at our 1935 state convention, however, his line of work (as a barber) is very confining and much of the state Sunday School work will also be entrusted to Brother Wright, State Y. P. E. Supt.

Friday, 8:30 a. m. our convention of the churches convenes. Brother J. H. Walker, General Overseer, by that time will be present with us, which I know will be very much enjoyed by all others present. We are mailing out a prepared blank to each pastor in the state, to be properly filled out and ready for your state convention report. If the present condition of your church doesn't warrant a satisfactory report on missions, aged ministers, and other vital matters, I suggest that you begin now to redeem the time. Churches, deacons, begin now to consider the all-importance of your pastor attending this meeting throughout. Make a special effort to supply him with such things as he will have a list in the way of money or groceries. A committee will have a list of rooms and locations ready at the most reasonable price they can be obtained. Each one will be expected to bear his own burden, at the same time each one be ready to help bear another's burden. Don't forget the time and place, Maud, Okla., July 13-19. —S. J. Wood, state overseer.

# Where Art Thou?

H. C. PEEK

**P**RAYERFULLY, I want each reader to ask himself this question, Where art thou? Where am I in the sight of God? I would like to ask the professors this question, or let God ask it, Where art thou? What is your position in the Church and among those with whom you keep company? Do they know you to be a true blue child of God by your everyday life? Do you keep your side of the load up when it comes to the cares of the church? Where are you now? Are you making progress toward heaven, and can you give a reason for the hope that is within you? Let your mind run over your past life. Will your life correspond with your profession? It is not so much what we profess as it is how we live. Does your shopmate know you are a Christian? Does your family know you are a Christian? Does your life prove to be so? Does your attendance at church prove you to be a Christian?

Let every professed Christian ask, Where am I in the sight of God? Is my heart loyal to the King of heaven? Is my life as it should be in the community in which I live? Am I a light in this dark world? Christ says, "Ye are my witnesses." Christ was the light of the world and the world would not have the true light but rose up and crucified Him. Now Christ says that He left us here to testify of Him, as His witnesses. That is what the apostle meant when he said that Christians are to be living epistles, known and read of all men. Am I then standing up for Jesus as I should in this dark world?

If a man is for God let him say so, let his walk and talk prove it. Let him come out and be on God's side. If he is for the world let him be in the world. This serving God and the world at the same time is the curse of Christianity to-day. It regards its progress more than any other thing. "If any man will come after me, let him deny himself and take up his cross daily and follow me." A great many people think all they have to do is just get in the church, then sit down, fold their arms and be contented. But there is a cross for all to carry daily. Where art thou? Have you been attending your church regularly? Is your part of missions paid up? Have you sent in your dime for the aged ministers? Do you pay your tithes?

Would you be willing for Jesus to come just as you read these lines? Oh, stop and think! Art thou hiding behind something? Is there some one in the Church that you don't love and you

have that to hide behind? If God should appear to you just now and ask you the question, what would your answer be? Could you say, Lord, I am serving thee with my whole heart and strength, doing my very best, preparing for the kingdom to come? I have an idea that all the men in Babylon knew whom Daniel served. There was no need to ask his neighbors about it for his life backed up his testimony. What God wants is men with courage to stand up for Christ, willing to speak for Him, willing to work for Him, and if needs be die for Him, then Christianity would advance and the work of the Lord prosper. God bless and help us all to be more awakened to the sense of our duties.

Fathers, where are your sons? Are they in some barroom? Are they with some outlaw going toward a drunkard's grave? Stop and think! Mothers, where are your daughters? Are they staying out late at night, car-riding, going to the theater? Do you have them under your control? Have we lived so godly before our children and such a Christlike life until we can say, Follow me as I have followed Christ? May every one of us who are parents feel the worth of the souls of the children that God has given us and may they become a blessing to the dear old Church of God and help lead the world to the Light.

Young folks, are you trying to lead some one to Christ? Begin now, there is no greater privilege on earth than to work for Christ. Let us go with more zeal for God and the church. Let the world just say what they may. God help us to work with a smile, holding up Christ.

A few words to those who have gone back into the world. Perhaps some of you have been away from Father's house for many years. Come now, backslider, tell us, are you happy? Have you had one happy hour since you left Christ? Does the world satisfy you? or those husks that you have gotten in the far country, do they satisfy you? I have never seen a man who had really been born of God who ever could find that the world satisfied him afterwards. There is no peace with my God for the wicked. There is no joy for man in rebellion against his Creator. O backslider, I pity you but Jesus pities you more than any one else can. He knows how bitter and dark your life is. He wants you to come home. I have a loving message from God to you. He calls you. O wanderer, return from the dark mountain of sin. Return

and your Father will give you a warm welcome. The devil has told you that God won't have anything to do with you because you have wandered away. If that were true there would be very few men in heaven. Your Father does not want you to stay away. Let your mind drift back home as the prodigal did and I am sure you will say as he said, "I will arise and go to my father."

Now there is a third class to whom I will speak. "If the righteous scarcely be saved, where shall the ungodly and the sinner appear?" Sinner, what is to become of you? How shall you escape? Did you ever stop to think what would become of your soul if you should be taken away suddenly? You are without God, without hope, and without excuse. If you are lost, what excuse will you have to give? You cannot say, It is God's fault. He is anxious to save you. You can be saved if you will. If you really want to pass from death unto life, if you wish to become a child of God, make up your mind that you will seek the kingdom of God now. I tell you upon the authority of His Word that if you seek the kingdom of God you will find it. No man ever sought Christ with a sincere heart who did not find Him. Where will you be in eternity? How short life is! Look back, yonder is the cradle, yet when we look forward we are nearing the end. That tombstone yonder marks the resting place of a loving mother. When she died did you not promise God that you would serve Him? Did you not take her hand in the stillness of her dying hour and say, "Yes, mother, I will meet you in heaven?" Are you trying to keep that promise? Years have passed. Are you any nearer to God? Did that promise make any improvement in you? No, your heart is getting harder. The night is getting darker. By and by death will be throwing its shadows around you. My friend, where art thou?

Look again. There is another tombstone. It marks the resting place of a little child. It may have been a lovely little girl or a precious little boy and when that child was taken away from you, did you not promise God and the child that you would meet it in heaven? Are you still fighting against God? Are you still hardening your heart? Sermons that would have touched and moved you three years ago, do they touch you now? Look down the hill. Oh, how sad. Yonder is a graveyard. You cannot tell how many days or weeks or years it is away. You are hastening toward it. Should we live the life allotted to man, many are near the end. Perhaps you are getting very feeble and your locks are turning gray. It may be, the coffin is already made that your body shall be laid in, our shroud may be al-

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## The Church of God Evangel

Official Organ of the Church of God  
Published weekly by the  
CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

S. W. LATIMER, Editor and Publisher  
Phone 21

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### SUBSCRIPTION RATE

One Year	\$1.25
Six Months	.65
Single Copy	.05

Entered as second-class matter March 1, 1910,  
Cleveland, Tenn., under act March 3, 1879. Accept-  
ance for mailing at special rate postage provided  
for in section 1103, Act of Oct. 3, 1917. Authorized  
August 23, 1918.

## Editorials

### PRICE LISTS

Our price list is now off the press and all who wish to buy religious literature may have one of these by dropping us a card.

### SUNDAY SCHOOL LITERATURE

It is now time to mail out Sunday School literature and you will do us a great favor by sending us your order early so the literature will have time to reach you. Please do not wait until the last moment.

### SUBSCRIPTIONS

We wish to thank the people for their hearty co-operation in securing subscriptions for the Evangel. After looking into the matter thoroughly we find that the trial subscriptions for ten weeks were not profitable as it cost so much to set up the stencils. Those wishing the paper can get it for \$1.00 per year for each subscription in clubs of three. Please do not send in ten-weeks subscriptions.

### FATHER'S DAY

The word "father" besides the common acceptance of it for an immediate father, is likewise taken in the scripture style for grandfather, great grandfather, or, the very author and first father of a family, how remote soever he may be from those who speak. For example, the Jews in our Savior's time, and their descendants of this present generation, call themselves sons of Abraham, Isaac, and Jacob. And Nebuchadnezzar is termed Belshazzar's father, though Belshazzar was his grandson.

Psa. 22:4, 5, "Our fathers trusted in thee: they trusted, and thou didst deliver them. They cried unto thee, and were delivered: they trusted in thee, and were not confounded."

We are to celebrate on June 21, Father's Day. We think that this scripture is appropriate for this occasion. This

### SPECIAL NOTICE

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INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

brings our minds back to the time when the pilgrim fathers came to this country for liberty. They endured hardships, privation, and almost starvation, but we think of the blessings that it brought to this country. To-day our land is filled with cities and beautiful homes; in fact, it is almost a paradise, and this was made possible by the efforts put forth by our fathers. This can truly be called the land of the pioneer fathers.

As a general rule the father is looked upon as the head counsellor in the home. It is through his efforts that food, clothes, and the comforts of life are made possible. Especially was this true in the early days of America. Mothers and children would often gather around the father in times of trouble and feel safe as they were protected by his strong arm. When there was a dangerous trip to be taken, or anything important to be looked after, the father was always the one to advise and take the lead. We can truly say, What is home without a father? With few exceptions the father has been true, and has always spent his life for his wife and children. He braved the storms from morning till night that he might make it possible for his family to be educated and brought up in a respectable way. To-day we feel that we should honor these fathers.

While on one of my trips a few years ago, I noticed at a station a well-dressed but very feeble man. He sat perfectly quiet. Finally two well-dressed, young ladies came in, took him by each arm, tenderly raised him to his feet, and moved toward the gate to board a train. I watched them until they were well-seated. I never saw tenderer care in all my life. They would often go to the seat and stroke his gray hair and ask if there was anything he wanted. I found out by inquiring that he was a general in the war and they were going to the soldiers' reunion. They had left their families to take their father on this trip. They spoke of their husbands and children but father seemed to have the first place in their

hearts, at least on this trip. It made me realize the great love that every one of us should have for our fathers. Mother is the balance-wheel of the home; it is through her economic efforts that prosperity will come to the home, but the father is the one that produces every good thing that the family may enjoy. It is through his efforts that provision is made for every member of the family.

I was in a dentist's office once and a girl in her teens came in and waited for an opportunity to speak to her father. He was very busy extracting a tooth. As soon as he could he stepped to one side and asked what she wanted. She looked up with a smile and said, "May I borrow a dollar from you?" The dentist said, "Yes, maam. You can get anything your father has," and she went tripping down the steps full of glee and joy. She needed a dollar and she knew where to get it. All this goes to make our fathers dear to us.

I could tell so many things that have come under my observation, showing the love and respect people have always had for their fathers. They have blazed the trails in America over mountain and valley; they slept out at night and worked for the good of their wives and children. They fought for the freedom of our country. It is through their efforts that we have the God-given liberty that we have enjoyed these years and I feel that this ought to be a great day for the sons and daughters of America to celebrate the memory of their fathers who have passed and to make sunshine and joy for those who are living.

We feel that much depends on the fathers of our country even to-day. A lawyer friend told me of a trip to Europe and how he became thirsty when no water was to be had on the train. The porter suggested that he drink wine stating that the people in that country used wine instead of water. He told me that he used to drink beer but his son accompanied him on that trip and he said, "I would have starved to death before I would have taken a drink of wine before my son. Not that I am so good but I want my son to say that he has never seen me take a drink." This lawyer is one of the most prominent at the bar. I may forget many things he said but I'll never forget that. If our fathers would be careful always to set good examples! But we can thank God to-day for such fathers who have united themselves and gone through many hardships for their children and the many things that would make them happy in this life.

Those whose fathers are living should certainly take advantage of this day and show their love and respect with presents and flowers. I am sure the fathers will always appreciate the gifts and as the sun

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# Honor to Our Fathers

IRENE WALES

THE Bible teaches us in Rom. 13:7 to render honor to whom honor is due, and I certainly think our fathers are due some honor as well as our mothers. I'll admit that I don't think there is anything on earth superior to mother, maybe she is a little closer to us than father, and most times will bear with us longer than father, yet it would be hard for me to say which one of the two I love best.

While mother has nursed us tenderly and cared for us every day, yet father has labored hard, planned and done his best in order that we might have the necessities of life, and even extra comforts, when he could make them possible. Many times I have been sorry for poor fathers who have been pushed to the background and not very much appreciated. Only the means that they were able to obtain seemed to be all that was cared for. Of course I have seen mothers who have had to share like treatment, but it seems to me that it happens like that more times with father than with mother, and for the most part father is due much more honor than he gets.

Father is a good counsellor and will not give us the wrong advice if he knows it. Prov. 4:1 says, "Hear, ye children, the instruction of a father, and attend to know understanding." When we need clothing or food we know to whom to go. Jesus, in Luke 11, infers that we would not think of a father giving his child a stone, or scorpion, or a serpent when he is in need of food. Father will protect us from that which is evil and from dangers, and give us the best that is possible for him to get. Yes, it is lonesome at home when mother is away, we miss her so much; but when father is away we don't feel quite so safe. We admire him for his protection. His strong arm has shielded us from danger many times when we didn't even know about it.

Down the trail of life father goes ahead making the path as painless as possible for mother and children. God

bless our fathers for all the good they have done and may we as children honor them and when they are old and feeble, no longer able to care for us, let us just be as kind to them as they were to us, caring for them tenderly until they shall tread the last mile of the rough way of life. But here a sad feeling comes over me as I think that many kind fathers have been so taken up with the cares of life that they have neglected their souls and all the happiness they will have is what we can make possible for them in this life. If our fathers are still without God, let's do all we can to help them get saved before it is too late. How sad it would be to think of them being lost!

I appreciate my own dear father highly. We were a large family of only moderate means yet he worked hard and made it possible for us to obtain a reasonable portion of education. God has wonderfully blessed us and though there have been many things perhaps that we wanted and didn't get, yet most times we have had the necessary things, and I know if he could have done better he would have. He has been a true father, always advising us, and sharing his last penny with us. I remember very well the times when I would be preparing to leave him, going away to school or to work, just before time to go he would pull the last penny out of his pocket and give it to me. He would say, "I'll be at home but you are going away and you might need more than what you have." He would always give me a last word of instruction, to be careful. Oh, how ungrateful and unkind children are to mistreat father who has helped us when we couldn't help ourselves and is still willing to help us when we grow older, going with us just as far as he can.

"Honor thy father and thy mother, as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee," Deut. 5:16.

## Montana State Convention

The Montana state convention of The Church of God convened in the Carpenter's Hall in Lewistown, May 29-31. Delegates were in attendance from the churches at Billings, Bigtimber, Great Falls, and Belgrade, as well as a number from other states.

The first service opened with songs and prayer on Friday evening, May 29. From the very first God's power and blessings

were wonderfully felt. The writer gave the welcome address and Brother Joseph Kisser of Bigtimber, Mont. responded. The speaker of the evening was Brother James Cross of Florida who has been laboring in the northwest. This was truly a Spirit-filled message and a blessing to all.

Saturday's speakers were Brother John Dodge of Great Falls, Sister Katherine

Blom of Billings, Brother Joseph Kisser, Brother M. J. Sanberg of Minnesota, and Brother M. L. Lowe of Bigtimber. Time and space will not permit me to tell of these good messages, so suffice it to say that every speaker seemed at his very best and God mightily moved upon us at each service.

Sunday morning the writer and Bro. James Cross spoke. In the afternoon Paul H. Walker delivered a wonderful message which stirred our hearts. We had a healing service in the evening with messages by Brother Arnold Folden and Sister M. M. Tiedman, both of North Dakota. Brother Paul Walker preached the last sermon of this convention after which we had an altar service and goodbyes.

This convention has now become history, but it will be long remembered by those who attended because of the remarkable manifestations of the presence and love of God. Many stated that they had never attended a better convention and we feel that all were thereby drawn closer to the Lord. We were glad to have our overseer and his wife with us, Brother and Sister Paul H. Walker. Bro. Walker has labored untiringly in the northwest and we hold him in the highest esteem. We know that God has wonderfully blessed his efforts and we feel that we could not have a more efficient, capable, or better loved overseer than Brother Walker. God has been with him in his work in Montana as all over the northwest, for which we surely praise Him.—Winifred Stromswold, leader Lewistown Church of God.

## Help Needed in Hard Field

TUCSON, Ariz.—Dear Evangel readers, as I glance over the pages of the Evangel and see how God is blessing in your meetings, I long to attend an old-time revival as in the days when the Lord did bless. We have few Pentecostal churches in Tucson and few attend. Arizona is a hard field to work in. Tucson is a health resort, people come here from all over the world and don't understand. Sick people are so hardened towards God. What we need is a home mission work. So many come without funds to support themselves and charity won't help them until they have been here two years.

I have been doing some personal work, but I haven't the means to do much. Please pray for me that I can get this work started, for it will be the means of leading souls to Christ. Churches will talk on foreign missions which is all right, but charity begins at home. You who read this may have people from your own state who need help. Pray for me and this work. Those who are interested, please write.—Mrs. Gertrude Sanders, Rt. 3, Box 351, Tucson, Ariz.

# Self-Examination

WINIFRED L. STROMSWOLD

*"Examine yourselves, whether ye be in the faith; prove your own selves,"*  
2 Cor. 13:5.

IN this age of apostasy, sin, and falling away, there is an urgent need for every child of God to take heed to the words of the Apostle Paul who, when writing to the Corinthian church, admonished them to examine themselves.

A thorough examination is always a test to determine the quality, substance and genuineness of any article. The pure food laws require inspection of foods previous to distribution; the health department of a city inspects the sewerage and refuse conditions; the laws of education require a periodic testing of a student's knowledge to determine his grading; the physician examines his patient in order that he may know how to diagnose the case; and most important of all, God requires an examination of His people as to whether they be in the faith.

We may say, "Certainly, I am in the faith. Am I not a church member in good standing? Do I not read the Bible with never a thought of criticism, and to all outward appearances am I not walking with God?" Paul said, "Examine yourselves" and the Psalmist prayed, "Search me, O God, and know my heart: try me, and know my thoughts," Ps. 139:23.

It is much easier to examine another than to search ourselves. I note that you are failing in your Christian life and service. I observe that your testimonies and prayers have grown dry and formal. I pass judgment upon you because I think your conduct is not what a Christian's ought to be, but the devil has me blinded to the extent that I do not see the beam that is in my own eye. I do not realize that the time I spent in watching and criticizing you might have been used on my knees before God interceding for the souls of men. I am unable to see that my heart has been filled with unkind thoughts, that I have become harsh and critical, that I have failed in my own prayer life and have not held up the standard as I should have done. Oh, that God would awaken us to the crying need of a SELF-examination!

1 Peter 5:8 tells us that the devil goes about as a roaring lion, seeking whom he may devour. Has he succeeded in wooing you away from God? Has he devoured your zeal for God, your shining testimony and your Christian light? Examine yourself, whether ye be in the faith.

This age is an age of comfort. We ride

about in luxurious automobiles. We dine on prepared, delicious foods; we furnish our homes so that we can rest and live in ease and comfort and all too often we comfortably serve God, constant with the thought that ten years ago we were converted and joined the church, and do not stop to consider that we may not have done one thing for the cause of God since. Look into your heart just now. Do you find that you are continuing in the faith or must you admit that you have little by little lost the victory and glory from your soul?

This age is also an age of material progress. We cope with one another as to accomplishments, wealth, and fame, and in so doing, we may easily lose sight of God. Our minds are occupied with business matters and cares of this life, and often we give way to thoughts of envy and strife. Have you examined yourself to see whether you are still in the faith?

The motto of many lives to-day is "Everybody for himself." We pray, "God, bless me and my wife, my son John and his wife; us four and no more." When an offering for missions is taken, we have nothing to give. When the need of widows and orphans is put before us, we positively can not spare a cent. When we are asked to donate to the cause of God anywhere, or help our fellowmen in distress, we say it is impossible. Expenses are so great. The grocery bill is sixty dollars a month. We must make a monthly payment on the radio and the new car, and then we must have new spring clothes and other incidentals. However, if we have everything we want, we will try to give fifty cents to missions. Brother, sister, examine yourself. Are you still in the faith or have you become so engrossed in selfish interests that you have forgotten God?

This is also a time of speed, hurry and bustle. We travel about at a rapid pace and hasten from one thing to another. We forget the words of Moses to "Stand still and see the salvation of the Lord." We pay no heed to the example of the Psalmist who took time to "commune with his own heart upon his bed." O soul, in the midst of ease, progress, selfishness, or haste, have you forgotten God?

May God grant that now, while we still have the opportunity to do so, we may stop and by His grace and help probe the innermost depths of our hearts and find out once and for all just where we stand with God.

## Can I Wear a Crown in Heaven?

OWENS, W. Va.—Friends, I didn't think I would live, I was in much punishment and sickness from long suffering and bound in mind and body also. I went to the altar and got saved and sanctified to overcome the devil's power and lies and to be an everlasting child of the great King Jesus. Yet I was stricken with illness.

Then one day an evangelist came to my home. She was from Buckhannon, W. Va., Sister Norma Miller. She anointed me and I was healed as in James 5:15, the prayers were answered and in came God's messenger and relieved me. Thank the Lord. By the help of the Lord I have taken His yoke upon me, to stand mocks and scoffs, and after the battle is over, I'll have a cross to trade for an everlasting crown in the new Jerusalem. Pray that I won't doubt.—Granville Fauber.

## Healed of Cancer

WOODMAN, Ky. — Dear Evangel family, this morning I am praising God for His healing power. Praise His good name. I had a cancer on my head and wrote Brother L. G. Rouse for an anointed handkerchief the 8th of May. I received the handkerchief May 14 and placed it on my body but the cancer was healed two days before I received it. Praise our great King for ever.

I am trusting the Lord for healing both soul and body. Please pray for the little church at Woodman, Ky. that we may keep humble and in the center of His will.—Your brother in Christ, J. W. Whitt, Box 63.

## Day's Program Enjoyed

DALTON, Ga.—Words can never express the good time that was enjoyed by all who attended the Sunday School convention June 7th at Dalton, Ga. with Brother J. P. Green, district pastor, and Brother Lee Stancel in charge.

From the opening until the close of the day's meeting God wonderfully blessed our souls. Neighboring churches were represented and all reported of how good the Lord had been to them and how they were determined to press onward to the throne of victory. Different programs were given by the children—recitations, special songs, and dialogues were rendered.

We enjoyed everything on the program, but most of all we enjoyed the mighty power of God as it would sweep over the building like a mighty wind. There were approximately five hundred people present.—Mrs. A. V. Childers, Asheville, N. C.

## REVIVALS

**YAZOO CITY, Miss.**—A four weeks' revival has just closed here conducted by Sisters Ora Mae Ruff and Mava Morgan. A goodly number were saved, about five sanctified, thirteen filled with the Holy Ghost, and twenty-one added to the church. We had communion and feet washing the last night and the Lord surely poured out His blessings upon us. We appreciate Sisters Ruff and Morgan and invite them to come back and be with us again. Their efforts were rewarded here. Remember us when you pray.—A sister who loves the Lord, Mrs. W. J. Taylor.

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**LEXINGTON, N. C.**—We just closed a revival at Lexington, N. C. The Lord blessed. Eight were saved, six sanctified, four filled with the Holy Ghost, and four added to the church. We are striving to get a church building as we are renting now. We now have thirty members. I feel if we had a church building our membership would rapidly increase. Pray for us. Brother Garland Grooms of Marion, N. C. did the preaching which was enjoyed by all.—John and Annie Lindsey, Gen. Del.

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**LAVONIA, Ga.**—A three weeks' revival just came to a close at the Church of God here. Brother Shelton Brock and Brother George E. Langford were in charge. The altar was filled with seekers almost every night. Twenty-eight were saved, sixteen sanctified, twenty-six filled with the Holy Ghost, fifteen baptized in water, and nineteen added to the church. The church was at its best.

The boys are both young and need the prayers of the older people. They did some wonderful preaching and singing. We thank God for young boys who will step out on the battlefield for Jesus. We closed the revival with the Lord's Supper and feet washing. We surely had a good feast from the Lord. Some shouted, some talked in tongues, and I got happy, too. Praise the Lord!—C. H. Prince, pastor.

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**FORT MILL, S. C.**—A wonderful revival has just closed with Brother J. C. Brooks doing the preaching. Thirty-five were saved, sixteen sanctified, fourteen filled with the Holy Ghost, and twenty-one added to the church. Three years ago we started with seven members and now we have sixty-eight members and a new church. We are giving God all the praise for it.—W. C. Lee.

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**DORA, Ala.**—Sister Etta Newman came here and ran a two weeks' revival.

The Lord surely blessed. We don't know just how many got saved and sanctified as we lost count of them but two were baptized with the Holy Ghost. The Lord really waked folks up around this place. The interest was extra good and the saints were greatly revived and took on new zeal and courage to fight for God and the right. Pray for us.—Humbly, Miss Martha Womack, Box 74.

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**ELDORADO, Illinois.**—The writer was with Brother J. R. Thomas, pastor at Eldorado, Ill. church in a two weeks' revival campaign with different ministers in charge. Among the different preachers with us were: Brother J. L. Goins, state overseer, Brother H. N. Scoggins of West Frankfort, Ill., Brother Rolla Muncy of Christopher, Ill. Other ministers and home workers also took a great part in the meeting. The church was greatly edified and built up. The people seem to love their pastor and speak well of him and that makes great unity in the church. The church is prospering nicely. They had some fine singing. They have a choir of about one hundred fifty good singers. Oh, how they can sing! The revival closed May 10 with one saved, two sanctified, three filled with the Holy Ghost. Pray for the church in Eldorado that God will have His way and many more souls will come to Him.—Your brother in Christ, Mitchell Martin, Lenoir City, Tenn.

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**CAROLEEN, N. C.**—We thank God for victory in our souls. We came to Caroleen, N. C. and held a five weeks' revival in which thirteen were saved, nine sanctified, and three filled with the Holy Ghost. Brother John L. Stephens was with us May 23 and set a church in order with ten members. We have gained two members since. We had the Lord's Supper and feet washing May 31. Oh, how God did bless. One sister came from South Carolina and got completely healed. Pray for this little church in Caroleen, N. C.—Albert Teaster, pastor.

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**MOUNTAIN CITY, Ga.**—We have just closed a good revival here with our district pastor, Brother T. W. Harkins of Demorest, Ga., doing the preaching. His messages were with power and he seemed to be at his best in giving out the gospel. About ten were saved, several sanctified, one filled with the Holy Ghost, six added to the church, and seven baptized in water. At the close of the revival we had the Lord's Supper and feet washing. The church has been greatly blessed. We give Brother Harkins a hearty welcome to preach for us any time. He surely has done his part of the duties since coming to this district.—J. E. Ledford, pastor.

**CHARLOTTESVILLE, Va.**—We closed a ten days' revival here May 27 with two saved, and one filled with the Holy Ghost and fire. God blessed in a marvelous way. The devil tried to hinder but, praise God, we came out victorious. Many people here are looking forward to a tent meeting.—Anna E. Landes.

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**JENA, La.**—We just closed a successful revival at Jena, La. The gospel was preached in its fullness, the town was stirred. Great interest was shown. Two were filled with the Holy Ghost, some saved, and three added to the church. During the revival our long-worked-for church building was erected and dedicated by our esteemed overseer, Brother Robert Blackwood. We thank God for many good things accomplished.—Homer C. Smith, evangelist, George Hemphill, pastor.

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### Walhalla, S. C. Dist. Conv'n.

The Walhalla, S. C. district convention is now in the past but we will long remember it. On Friday night, May 29 service began with Brother R. P. Johnson, our state overseer, in charge. Brother J. C. Childers brought a wonderful message after which an altar call was made. Many came to the altar seeking God.

Saturday morning at ten o'clock we met again. After songs and prayer Bro. J. B. Eades brought us a wonderful message. Then came Brother R. P. Johnson with a soul-stirring message on "A Church in Order and Who is Responsible?" This message was real soul food. In the afternoon after the devotional service came our Bible study, during which time some important questions were answered by our state overseer. The evening service opened at seven forty-five. After songs and prayer, Brother Johnson's son, Robert, told us some touching things he heard concerning our missionaries. Brother Johnson then gave the people a chance to help on missions and \$21.00 was taken for same, for which we thank the Lord. After this service the Lord came down and the Holy Ghost took charge. Brother Johnson gave place for an altar call and the altar was filled with seekers. Several were saved, sanctified and five filled with the Holy Ghost.

Sunday morning we had Sunday School after which Brother Johnson brought another soul-stirring message. Some said that was the best sermon they ever heard. Sunday afternoon came the reports of the churches. Good reports came in from all churches. We truly thank God for this convention, and I thank God for Spirit-filled men like Brother Johnson. Everybody pray for the work.—Your humble servant, Ben T. Sprouse, district overseer, Walhalla district.

## REPORTS

### Mingo-Wayne Dist. Conv'n.

The Mingo-Wayne district convention met May 14 at Delbarton, W. Va. for its annual feast with the Lord. The Lord was with us from the very beginning manifesting His wonderful power. Brother Leonard Marcum brought the first message which was very timely and to the point.

The preachers who were present seemed to be at their best, bringing the Word with power and demonstration of the Spirit. The entertainment was excellent and everybody who came for these services were made so welcome that they couldn't keep from staying until the convention was over.

The visiting brethren from the neighboring districts who attended and showed their whole-hearted co-operation in singing and playing music, also delivered messages which are of untold benefit to us and very inspiring.

On Saturday night the Lord came down in a very special way and just kept us overshadowed while the waves of glory rolled.

Sunday morning we heard a very special message from our dear Brother Roy Marcum of Columbus, Ohio on "Dry Bones." We didn't feel so dry when he began but by the time he finished we began to see that we were some kind of a bone except a backbone. He made us feel like we were a jawbone, wishbone, or a jelly fish (no bone at all). We then enjoyed very much a talk from our very worthy Brother C. W. Florence, state Sunday School superintendent. The rest of the time was spent with the Sunday School work which was uplifting, this being the first attempted Sunday School convention on this district and sponsored by our very much beloved district superintendent of Sunday Schools, W. J. Johnson. We hope this will pave the way to great success in West Virginia Sunday Schools.—E. R. Noel, district overseer.

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### Report of S. J. Wood as it Appears in Oklahoma State News

The district convention at Ada, Okla. was real good. Several were at the altar Sunday evening. One young married man came into the church right in the middle of the service (gladly and joyfully received). Monday following we went to Coalgate looking for a church location.

From there we went to our next convention at Murphy, which was also wonderful. They have a nice new church building there, just completed all but painting, it also being entirely paid for.

We had dedicatory service Sunday morning. At the conclusion of the Sunday evening message Brother Littlefield united with the church (also gladly and joyfully received). Brother Littlefield has been principal of the Murphy school several years.

On our way home we stopped over with Bro. and Sister Curnsinger one night at Hinton. We are going back this weekend for a few nights and are expecting to set a nice church in order there.—Yours truly, S. J. Wood.

### Efforts Highly Appreciated

TURKS and CAICOS ISLANDS, B. W. I.—Dear Evangel readers, I am glad to report victory in my soul. We are looking for His glorious appearing and our greatest motto is to stay in His faith until we hear the shout in the sky.

We send many thanks to our sisters from Ohio, Mrs. Eva Smith and Mrs. Ethel Roberts, who sent us a roll of Evangel gels and leaflets. I am praising God for these blessed sisters who have remembered us over here in these islands of the sea. Their kind efforts are highly appreciated.

I also thank and praise God for the donation which was sent from the Mission Board. This gift came just in time to help build some of the broken gaps. I am trying to do without many things that I use for the upholding of the gospel, and I am praying for The Church of God members and friends to pull together that all will feel the burden. When we do this, God will pour out the blessing He promised in Mal. 3:10. May God help us to do this to His honor and glory.

We ask all to please remember us. We will be glad for second-hand clothes and other materials. May God bless all of you. Pray for us to keep a determination to stay true until Jesus comes.—A. W. Rigby, Overseer Turks and Caicos Islands, B. W. I.

### Home Coming A Feast For All

Home coming at Broad Creek, N. C. Mother's day was much enjoyed. Brother Farmer, our pastor, had his program nicely arranged and every message was enjoyed. Our state overseer, his good wife and little Mary Ruth were present. We were so glad to have them with us again. His message Sunday morning was thrilling and everybody enjoyed their good singing and Sister Stephen's little talk on how she got saved. The boys were present with their guitar and accordion and Bro. Earl Lewis at the organ rendered some very good music.

After we had feasted on the good messages and the power of God, we then spread a nice dinner and everybody seemed to enjoy that. We had plenty and

to spare. We had special songs from visitors which were enjoyed so much. Then Brother Farmer suggested we pin a flower on some one who had been a blessing to us. That part of the service was also enjoyed. Brother Earl Lewis pinned one on the scarf on the stand in memory of our much beloved pastor, Brother Gammon, who died here in March, 1935. The Lord was present and blessed our souls so good. We'll long remember Mother's Day of 1936.

We are in need of a revival here. God is able to give us one and save our wandering boys and girls. We ask that each of you pray that God will send an old-time, soul-stirring revival. We are glad we're still among the redeemed and expect to keep traveling toward the city of God. God bless all of you.

If Sister Gammon reads this, please drop us a card and let us hear from you again.—Humbly, Mrs. E. D. Jones.

### Trusting God For All Things

KEW TURKS ISLAND, B. W. I.—Greeting to the Evangel family. I am glad I can report victory through the blood of Christ. I praise God for the way He keeps me day by day. I am determined to stay in the faith.

I am an evangelist and I preach and teach the doctrine of The Church of God. I notice the Young People's Endeavor is increasing in number. We are still depending on the saints everywhere to help us. Please send an offering for me to the Mission Board in Cleveland, Tenn. so I can get to my work more often. I have never seen a hard time like this in my life but I am trusting God for all things. When I have anything I have to help those who are not able to come to church and for that reason it makes all of us alike. Pray for me to get fixed up for the work again. My greatest desire is to get this gospel to everybody in Turks Island because I know that the more souls I win the more stars I will have in my crown. Those who can't give an offering, pray that God will open the hearts of those who can give. Prayer changes things.—Your sister in Him, P. L. Rigby, evangelist.

### Doing All the Good I Can

KEW TURKS ISLAND, B. W. I.—I praise God that I can report victory in my soul. I praise Him for sanctification, the baptism of the Holy Ghost and a desire to fight the good fight.

I am a member of the Y. P. E. and am doing all the good I can for my soon coming King. I ask the Y. P. E.'s everywhere to pray very much for us over here on these islands that God will bless and will soon send some one over here to help us in this vineyard for the Lord. May God bless you.—Miss Vivian V. Rigby, clerk.

## Endeavoring to Put the Devil To Flight

SYLVANIA, Ga.—I praise the Lord for victory and for having the privilege of attending our district convention at Statesboro, Ga., May 22-24. The Lord surely blessed in a wonderful way. I will never forget the saints and friends who were there. We surely were glad to have them with us. Our district pastor, Brother Gary Jackson, was in charge assisted by the writer. Brother Jackson seemed to be at his best. We had many good speakers. We praise the Lord for all of them. Our beloved state overseer, Brother Hughes, was not with us on account of his sickness. We surely were sorry he could not be with us, but we feel sure he was with us in his prayers and spirit.

We had a nice dinner at noon. All seemed to enjoy themselves in the Lord. Some said this was the best district convention ever held on the district. I have been on the district over eleven years and I can say it was as good as I have ever been in. You could feel such a good spirit in every service. I praise the Lord for it all.

This is my first year to pastor a church and we were surely glad to have the convention at the church we were pastoring. We feel like it will be uplifting to the church. When we took this church it was in a weak condition, but we are glad to say by the grace of God it is coming to the front. We ask that every saint pray for us at old Sand Hill. We only lacked four members paying our general indebtedness quota. We mean by the Lord's help to go over the top this year for the Church of God which we love so much. We are trying to put the devil to flight and need the prayers of God's saints that we will be able to win the fight.

I expect to be able to run a few revivals this summer, from the middle of June until the middle of August, so any church that would like for me to conduct a meeting, may get in touch with me as soon as possible at Route 1, Sylvania, Ga. Pray for us.—Jim Davis.

## Statesboro, Ga. Dist. Conv'n.

The Statesboro district convention of The Church of God convened at Sand Hill Church of God, May 22-24, with Brother Gary Jackson, district overseer, in charge. The welcome address was given by the pastor, Brother J. E. Davis, with response by Sister Fannie Duncan. After remarks by several the service closed with an altar call.

Saturday night after song and prayer service Sister Myrtle Joyner spoke on offerings after which one was taken for the district overseer. We then enjoyed

talks by Sister Fannie Duncan, Brother Ben Williams, and Brother Gary Jackson. All the speakers seemed to be at their best and such sweet spirit of love and unity prevailed. The Lord poured out His blessings on us in a wonderful way. All were encouraged to move on.

Sunday morning the crowds began to gather early and our hearts were made glad to see so many bright faces. Surely the Lord was in our midst in the very beginning of the service. It made us think of the days gone by when we first began to know this good way with the many shouts of praise and joy, it was wonderful indeed. Several timely remarks were made by our district overseer. Brother E. T. Ward spoke on Sunday School and an offering was made for the state Sunday School treasurer. Brother A. G. Carroll then preached for us. This was food to our souls. Sister Fannie Duncan favored us with some of her special songs after which we adjourned for dinner which was spread in the little pine grove near the church. The large table was laden with good things to eat and everybody felt free and had a good feast.

After dinner we enjoyed another song service by several of our best singers and some visitors, after which a visiting Brother from the Odum district gave us a talk on missions. After a few touching remarks by Brother Jackson an offering was taken for missions. Brother Ben Williams also made a touching talk on missions. Brother J. E. Davis and Sister Myrtle Joyner each spoke in behalf of the Evangel and subscriptions were secured for this dear little paper.

Sunday night Sister Fannie Duncan preached on "The Church" which was food to our souls. An offering was taken for our state overseer after which an altar call was given. This convention will go down in history as one if not the greatest this district has ever held. Each speaker seemed to be at his best and all God's children were encouraged to go on and do more for the cause of Christ and His Church. We earnestly covet the prayers of all God's people that we will be able to stand each test and be ready when Jesus comes.—Sister Maggie Hood, clerk.

## Sylacauga, Ala. Dist. Conv'n.

The Church of God convention of the Sylacauga, Ala. district met with the Talladega church May 15-17. We had with us Brother G. C. Dunn, state overseer; Brother Colon Dunn, state superintendent of Sunday Schools; Brother L. L. Ledbetter, state secretary and treasurer, and Brother Shumaker who preached for us at the eleven o'clock service which was fine, leaving for his home at Parkwood in the afternoon. Several messages were given out and interpreted. The con-

vention was very much enjoyed by everyone. God blessed us in a marvelous way. The Holy Ghost took charge. We had dinner at the church on the last day. A large crowd was present throughout the convention.

We started a singing school the following Tuesday night. We had a very nice school, all of the students making good grades. We closed with a concert with some visitors and our district pastor, Brother Woods, present. Brother Colon Dunn was teacher.—A. W. Mills.

## Report of the Work in Mexico

OBREGON, SONORA, Mex.—Dear Evangel readers, just a few words to let you know how the work is going in Mexico. We are still having services behind closed doors as the state government and the Catholic church have not come to an agreement. The Catholics will not take the churches back until the state pays for damages done to their property, which amounts to from many hundreds to thousands of pesos (\$.4985). Please pray that the churches may be opened soon as it is very unhealthy in this hot country to have services with the doors closed.

The Lord is blessing. Five have been baptized in water this month, nine have received the blessed Holy Ghost, and thirty-five have been added to the church. We also have a new work opened among the Yaqui Indian tribe in the following towns of Cocorit and Esperanza. The work in Maratlan, San Blas Sinaloa, and Hermosillo Sonora is in progress.

The churches have been opened in all the other states except this one, Sonora. I ask an interest in your prayers.—Your sister in the Lord, Mary W. Atkinson, C. Obregon Sonora, Zaragora 139.

## Good Work Done for the Lord

TEMPLE, Ga.—Dear saints, I thank our great Master for this good salvation, the good Holy Ghost and the great Church of God.

I am a young man twenty-two years of age and haven't had the blessing very long. God has called me into the ministry and I have swung out on His great promises.

The Lord sent Brother C. N. O'Kelly out here in the hills a short while ago and he surely has done some great work. The church was set in order with seven members. Three more have received the good Holy Ghost and some have been sanctified since the last opportunity for members, so we are looking for several more. We are looking forward to the time when we will be able to build a church. Pray for our success in the work of the Lord.—Yours in Christ, J. R. Chambers.

**Harrisburg, Pa. Dist. Conv'n.**

The Harrisburg, Pa. district convention convened at Harrisburg, May 22-24. The convention opened with a full house and the Spirit of the Lord present. The welcome address and responses were good and all felt that it was good to be there. The services were all good, with the Lord blessing all the way through. The special singing and music was fine. The entertainment of the visiting delegates was well looked after. Brother and Sister Morris and Sister McClure who have charge of the work in Harrisburg spared not themselves in trying to make the place inviting. The building has been remodeled and both the church and the parsonage are beautiful.

The sermons were all good and timely, the anointing of the Lord being on each speaker. The first sermon by Ed Sullivan closed the first evening's program. Saturday services opened with a prayer meeting at 6:30 and song service at 9:00 followed by sermons by Sarah Ulsh, Dorothy Schauer, and Alva Lydda. These are new ministers in the church and truly God's blessings are with them. After the noon intermission Brother Noble Stern preached. Then Rhoda Glessner spoke to us. Aaron Maul also preached a good sermon at this service.

The Y. P. E. was given place on the program which was splendid. How we ought to pray for them and hold up their hands for Christ and the Church. The Y. P. E. speakers were good. God surely blesses the young people when they step out to speak for Him. After the young people's service Brother E. P. Kimball brought a message on "Government" which is so much needed. Then Paul Carpenter spoke to us.

The Sunday services were interesting and helpful. Brother Sullivan and Sister Smith spoke on Sunday School work after which H. C. Linn preached a wonderful sermon. God was with him in delivering the message. C. H. Blankenship, our state overseer, spoke next, bringing a strong message of instruction to the ministry. The afternoon service consisted of the representation and reports from the churches on the district and a message by H. R. Pelton, district overseer.

In the last service of the convention on Sunday night God again met with His people. Another good Y. P. E. program was presented after which the state overseer preached on "The Two Aspects of Christ's Second Coming and the Millennial Age." The power of God was manifested in this service. A message in tongues and the interpretation was given and several came to the altar to seek God. This, to my mind, is the best possible way for a convention to close, with souls seeking God. The offerings taken were good.

Several candidates for the ministry were examined, and the convention as a whole was good. It was good to be there. May God's richest blessings be upon our work in Pennsylvania. Pray that our ministers will keep the vision of the cross before them and the people. Amen.—Mrs. E. P. Kimball, Williamsburg, Pa.

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**Eleuthera, Bah. Dist. Conv'n.**

ROCK SOUND, Eleu., B. W. I.—The Church of God convention of southern Eleuthera convened Sunday, May 24, 1936 at Green Castle, Eleu. Members were present from the various churches throughout the district and the singing was very good. At 10:30 a. m. Brother W. T. Auten, our district overseer, opened the service. The power of the Holy Ghost was manifested in the saints present. The welcome address given by the pastor of the Church of God at Green Castle made each one feel it was good to be here. This was followed by responses from Brother E. A. Sands, Sister Dashey, Brother Gibson, and Brother Brown, the latter ones being new converts from Waterford. Sister Finlay from Bannerman Town and an earnest worker for the Lord, gave a short talk. We feel proud of Sister Finlay's efforts. Afterwards our overseer brought the message. How it thrilled our hearts with joy for such a message. We felt inspired to go on. The Holy Spirit led the way throughout the service. The morning service closed about 2:00 p. m.

About 3:30 Sister Pinder from Cat Island started song service. There was a special manifestation of the Holy Spirit during the song service. After a concert prayer one woman came to the altar weeping under conviction. A few remarks were made by Brother Mitchell and Brother Henry of Rock Sound, then our overseer called for the representation of the churches, Sunday Schools and Y. P. E.'s in the district. Brother E. A. Sands gave a stirring address on the work of the Sunday School and Y. P. E. Sister Pinder declared to us the importance of preaching the gospel. She is a zealous worker for the Lord and has been a help in evangelizing the work at Waterford and Green Castle. An altar call was given after which we closed the afternoon service rejoicing in God our Savior.

About 7:30 p. m. we were all back again on the job with the church filled to its capacity and crowds on the outside. Sister Beatrice of Green Castle had charge of the song service after which our overseer took charge. We had testimonies which were food to our souls. The Holy Ghost surely led the way. Brother Sands brought an appropriate sermon. An altar call was given and two persons sought the Lord. The convention closed with the representatives going back to

their respective work to do their best for the Master.

There has been a revival going on since the convention and the Lord has been blessing at both Green Castle and Dalford and souls are being saved. Our dear overseer is with us and takes such an interest in the work, but it is so inconvenient for him to get from place to place. We are in such poor condition and are unable to help. Oh, how we wish that some one would help us. Pray that the Lord will make a way for Brother Auten to get conveyance from place to place. There is plenty of work that can be done if some one would donate to the work on Eleuthera Island. Brother Auten is a real man and a noble leader. Pray for us.—Brother Edward A. Sands, clerk.

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**Ready For Meeting in the Air**

Dear brothers and sisters, I am just in a place where I can't help myself and go to church like I would like to. I have foot trouble and can't go and walk like I used to, so I want all to remember me in your prayers. That same old hinderer is at work trying to hinder and discourage every one he can, but I know that God's grace is sufficient for me.

I am thanking my dear Savior that the Comforter still abides with me. Bless His sweet name. I am still trusting the dear Lord with my body. I am willing for Him to have His way with me. I try to say in all things, Thy will be done, dear Lord, but I so often wonder why I am hindered from going to church as I am. It seems sometimes that I will have to go anyway, but my old body fails me and I just have to take up my cross and bear it. By the help and grace of God I'm going through. I would like so much to be in a real Church of God meeting where I could rejoice with the saints, but if I never get to I am ready for the meeting in the air.

Dear Brother L. H. Griffis, if you chance to read this, please pray for me and mine, and if you ever travel this way, stop at Nahunta, Ga. and run a meeting. May the dear Lord help you to come.—A sister in Christ, Mrs. Sarah Jordan, Box 105, Nahunta, Ga.

**Every Service A Real Blessing**

CALIPATRIA, Calif. — Truly we thank the Lord for what He has done in Calipatria. We have a nice Sunday School and every service is a real blessing to our souls. This is a new work but God is working.

We thank the Lord for Brother and Sister Webb who have been a great help to us and a blessing to the Church of God. Just pray for us to be true to God and His Church that we may win souls for Him.—Brother and Sister R. R. Hall.

### Receiving Many Blessings

CANDLER, N. C.—Dear Evangel readers, I am so glad that the love of the Father and the grace of Christ Jesus has kept me through another day. I am rejoicing in a full and free salvation. Praise His dear name!

I thank God for the wonderful evangelistic services just closed here at Candler No. 1. The preaching was done by Brother Max L. Atkins under the powerful anointing of the Holy Ghost. God was so wonderfully present in almost every service. Messages were given out in other tongues and interpreted, backsliders were reclaimed, sinners accepted Christ, believers were sanctified and filled with the gift of the Holy Ghost. Eternity alone will reveal all the good done.

Brother Atkins is truly a wonderful young man, full of the Holy Ghost and fearless in giving out truth. What a shining example for young people to pattern after and a living proof that Christ is more than pleasure—joy unspeakable and full of glory!

We, at Candler, thank God for our pastor, Brother A. J. Swift. He is very zealous for the church and has been endowed with glorious power for service. We truly appreciate a pastor of Brother Swift's calibre and predict a wonderful future for him in the ministry of our Lord and Savior. Several new members have been added to the church this spring. Praise God! Pray for the church at Candler that it may continue to grow and be a lighthouse for lost humanity.—Humbly, a sister in Christ, Minnie Britt.

\* \* \*

### Many Coming into the Light of Holiness

BUCHANAN, Ga.—Dear Evangel readers, the Lord planted His Church here at this place on May 30th, Brother Norwood O'Kelly having just closed a short revival. We are truly praising God for His goodness to us in saving enough souls to organize a church here. We have a membership of eighteen. We are expecting quite an increase very soon as there are many souls who seem to be coming into the light of holiness.

Just here we would like to say a few words in behalf of Brother O'Kelly. He is an untiring worker for our Lord. He has shown such a wonderful courage and trust in God in coming to this neglected place to work. We certainly count it a blessing to have him on this district. How the Lord blessed and sent such wonderful and heartfelt messages of love through him! So many new people came out just to hear him preach. We feel that the church is blessed with such a willing worker.

On Sunday the candidates from this place for baptism went up to the church that Brother O'Kelly is pastoring at Tem-

ple, Ga., Rt. 2. We certainly had a great day. Sister Gann of Clem, Ga. brought the morning message. After her sermon an altar call was given and two were sanctified and one filled with the Holy Ghost. In the afternoon twenty-four candidates were baptized, Brother Gann delivering a very good message on water baptism. All in all, it was a wonderful day.

Please pray for the new church here. We invite any who will to stop by with us when passing through Buchanan.—Faithfully, Tom McBrayer, clerk, Route 2.

\* \* \*

### Church of God Set in Order at Mobile, Ala.

MOBILE, Ala.—Praise God, we now have a Church of God set in order a few days ago with ten members on fire for the gospel and Church of God. Truly we have in Brother Agee a teacher sent from God. I am a new sister in The Church of God, have just left the Assembly of God, Crichton, Ala.

I'll always thank my heavenly Father for ever sending Brother D. R. Moreland and his wonderful girls to my home. I feel it was God first, then their prayers for me while they were staying in my home a few summers ago, that shed into my very life the great wonderful light on the precious Church of God. Oh hal-llelu-jah!

I had only had the baptism of the Holy Ghost two weeks when Brother Moreland and party came to my home to hold the greatest revival ever held in the Crichton Assembly of God church. How all that church loved and revered Brother Moreland, his girls, and Miss Madge Carson through watching their consecrated lives. I began to pray in dead earnest for a holiness work in the heart of Mobile. At last, some weeks ago, Brother Agee came to Mobile. The second night after hearing him I knew God had at last sent His man to Mobile. After the third night I with Miss Burkett asked Brother Agee to take us into this precious body and God has continued to bless. We are having prayer meetings now every night. Please pray every one who reads this. Send up a prayer for this new work at Mobile, Ala.

I also have a preacher friend, Sister Trasclair, of New Orleans, La. who has a mission already built and who has asked me to get her a Church of God preacher to hold her a revival at Herring Bay. Brother Agee is working night and day and it seems God is blessing so here in Alabama.—A sister in Christ, Sister Davenport, 211 St. Louis St.

### God is Able

ROME, Ga.—Dear saints of God everywhere, I love the dear Lord and the

Church of God. I know there are many brave soldiers yet trusting God for their healing. If others can obtain such faith, surely it's for me. I am afflicted in a way that it seems I can't reach complete healing, although when we go to the Lord the pain is eased.

I want to search my heart and see what is the cause of the Lord withholding this blessing. I've witnessed the instant healing of people. The Lord healed a sister of this church of T. B. and now she is well and seeking the baptism of the Holy Ghost. If there's any unbelief in my heart, pray that it will be removed. He promised these blessings to His children, not to people who just profess and drag along being a hindrance. Praise God, I really know God imparts to His obedient children power in abundance.

Again, I think maybe I am suffering affliction, that thereby it might be the means of my companion receiving the Lord. He is unsaved but says if he ever makes a start for God he wants to be foursquare. Again my companion stated he surely would like to be at the Assembly and see the people being healed.

Dear hearts, pray that I may have strong faith and get healed, and if a sign is what it will take for this soul to be saved, God is able. I know there is power in Jesus' blood. We may have a test of endurance to see if God can really depend on us. So many are denying the real truth of God's Word. I'm getting hungry for lost souls. I want to be instrumental in working for the Lord. A Christian has no leisure time for vacation, we must be fighting sin continually. I read in the Evangel where people get healed of cancers, T. B., broken bones, etc., and God is able to rescue me, when my faith reaches the standard.—Humbly, Annie R. Freeman, 7 Forsyth St.

### Lord Blessing in Cairo, Ga.

CAIRO, Ga.—I praise God for the sweet Holy Ghost that dwells in my soul. I thank Him for His goodness to me. I know He will never fail us. I am glad I know Jesus and have a desire to press on. We can overcome by praying and looking to Jesus.

I praise God for the way He is blessing the Cairo church and for our good pastor and his wife, Brother and Sister J. B. Weeks. They have their whole heart in God's service and the upbuilding of the church. God is blessing their efforts.

A good meeting closed May 31 with the Lord's Supper and feet washing. The Y. P. E. is doing good with Brother Algia Miller as leader. We are glad of our Sunday School and prayer meeting.

My body is weak, but, praise the Lord, I have salvation and live it in our home. Pray for us.—Your sister in Christ, Mrs. Ida Miller.

## Our Relationship to the Things of Earth And To God

BY GARNER J. WILKINS

**W**E are made to live in relation to the visible and the invisible. We are made to seek God, then to seek bread. Most men are in reverse gear, running away from God. More and more they lapse from scrupulous conduct and moral restraint. Ultimately, they wreck their ungodly machines at the end of the declivity. They tumble into perdition. CONVERSION is that marvelous act of God that halts the backward motion, and shifts one back into the FIRST SPEED FORWARD, known as "low gear." Some poor converts have been running only in "low" so long they have ruined their transmission. Others have been overtaken by "dare devil" Satan and his hell-bound omnibus.

Correctly speaking, there are three speeds FORWARD. Regeneration is the beginning of a propelling force within, moving you back into and on into the FORWARD GO. If "driving instructions" that are carefully designated in the good Book of rules and promises, are followed religiously, there is no vehicle from hell that can overtake you when you get in HIGH. There are no curves on the HIGHWAY OF HOLINESS, but Satan must run a very circuitous route. Nevertheless, that old "trail" will sometimes border on Holiness Highway, and we are bound to be contacted by the old fellow, if we pause for sight-seeing along the way.

We are made to live in relation to the visible things of creation, and the invisible Creator, Jesus Christ. "In whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, VISIBLE and INVISIBLE, whether they be thrones or dominions, or principalities, or powers: all things were created by him, and for him." Col. 1:14-16. We are made that we may have divine relationship with God as children: "And if children, then heirs: heirs of God, and joint-heirs with Christ; if so be that we suffer (endure) with him,

### NOTICE

To the Church of God in Mississippi: Greetings. After some delay we are announcing our state camp meeting, July 30-Aug. 7. The place will be announced soon. Let every minister begin to plan to attend, also the laity and friends as well. Special attention will be given to music and singing. Let every pastor plan

that we may be also glorified together." Rom. 8:17.

Our relationship to the visible things of earth is interrupted by death, and the visible earth claims her "dust" again. But our peculiar relationship to the invisible principality of the Majesty on high, is an extramundane existence from the margin of time, transcendent to the extremity of eternity, affording us a loftier state of embellishment and holy grandeur, effluent from the bosom of God's immediate splendor, crowned with an excellent glory, superior to angels, and far above the present glory of man. It is an astounding yet beautiful reality that we can live in holy relationship to the great invisible things of a heavenly world, while we are living and working with our hands that we may have the fruit of the visible earth, sufficient to maintain life in our natural estate, until the fulfillment of the BLESSED HOPE and the subsequent inauguration of the great Sabbath day of the Lord, the thousand years of rest and abundance of peace, which is our introduction, by the Lord, to an eternal blissful existence. But we must get our "earthly machine" in proper GEAR, and our relationship with the invisible must begin while we are in this relationship to the visible.

And whom does God excuse? Paul proclaims the entire universe a revelation of the power and deity of God, "Because that which may not be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that THEY ARE WITHOUT EXCUSE." Rom. 1:19, 20. However, we know that we do have actual communion with the powers of the unseen world and bring their manifestation to a sovereign test. It is done by the simple principle of felicitous faith, and although we live and diligently attend the austere duties of a routine life, our soul is lifted to the magnificence of heaven. Amen.

a rally day the first Sunday in July, boost the camp meeting, and take an offering for the expense of this gathering.—T. M. McClendon, Eupora, Miss.

No local church is in a condition for a practical demonstration of charismatic church government until each member is so full of the Spirit as to enable them to live with a spirit of submission.

### A Tribute to My Father on Father's Day

MRS. OLA WORLEY, Twitty, Tex.

Father's Day is again drawing near,  
But this time it has a different meaning.  
"Ah, why?" is the question I hear you ask.

"Are you only dreaming?"

Ah, no dear, it's not a dream;  
It's less than a month ago  
Since the angels from heaven came  
And called our daddy to go.

He was so willing, and often said  
While on his bed of suffering and pain,  
"For the future I have no dread,  
For in the Lord's hands I've placed everything.

"And now, Father, why don't you come  
on,  
This suffering is so hard to bear.  
Yet if this suffering means my perfection,

I'm just willing for you pain to bear.

"For all things that I desire  
Is to stand perfect before my Savior,  
And the Bible plainly tells me  
That suffering brings me this favor.

"I have not suffered for Him as yet,  
The beginning of what He suffered for me."

Then he would mention, lest we forget,  
The cross of Calvary.

For the faith he earnestly contended,  
That was once delivered to the saints;  
He taught it, believed it, and never recanted,  
Not even when death made its claim.

And now this first Father's Day  
That daddy's been gone from our midst,  
Let us heed his admonition, I pray,  
And yield to Jesus our lives as a gift.

That when we are called to the great beyond

We can go in faith like our dad,  
And have no fear but to the last be strong,  
Then death will not be so bad.

### Endeavoring to Put Work Over the Top

KEW TURKS ISLAND, B. W. I.—

Dear Evangel readers, I am glad that I am a member of The Church of God and one of the teachers of the Young People's Endeavor. I am glad to be there every night. Sometimes I teach the lesson and we have a question box, solos, and duets. Our Y. P. E. in this place is lively and our overseer is encouraging us. We are endeavoring to put this work over the top for the glory of God. Please help us spread this work in the Turks and Caicos Islands. Pray for me.—Sister Iona B. Capron.

## Requests

We had a wonderful time at Bangor, Me. Memorial Day. Sister Florida Brown and I are the only Church of God members in the work at Augusta, Me. Please pray for my husband to get saved, also pray for my body. If you feel led to fast or send me an anointed handkerchief, I would be very thankful.—Yours in Jesus, Mrs. Grace Moore, Thomaston, Me.

\* \* \*

Dear Evangel readers, I am suffering in body and request special prayer for my healing.—Your brother, Ruel Holt, Newport, Tenn.

\* \* \*

My sister-in-law, Mrs. Coleman, requests prayer for herself and family. It seems the enemy is coming in like a flood but she means to trust God. Also remember an unspoken request for me and my family.—A sister, Bertha Hugendubler, Pennsylvania.

\* \* \*

Dear saints everywhere, please pray earnestly that God will give us a good revival at Moulton, Ala. This is a new field. Saints in Decatur, please come over and help me.—H. L. Kitchen, 225 S. 59th Way, Birmingham, Ala.

\* \* \*

I want all the saints to pray for me to be stronger in faith and discharge my duty regardless of the devil. Pray for my body. I am in bad health. I am in a rundown condition. Pray that God will send me some help for it seems that the devil works so hard and I don't have power to overcome as I should. Pray that my husband will change and live for Jesus.—Sincerely, Mrs. Claudie Garner, Oneonta, Ala., Rt. 2.

\* \* \*

Pray earnestly for my brother to be healed. Without God heals him he won't be here much longer. Pray that he will be sanctified and filled with the Holy Ghost.—A sister, Leola Lee, Rt. 2, Cropwell, Ala.

\* \* \*

Dear saints, please pray for my eyes as they are so weak I can hardly read at all.—V. L. Henry, Tarrytown, Ga.

\* \* \*

Please pray for me as I am so nervous at times I can hardly go. I want to stand true and be in service more. Pray for my sister who has ulcers to be healed and see the true light.—A sister, E. M. Burleson, Brilliant, Ala.

\* \* \*

Pray for me as my eyesight is almost gone and I feel that God is my only hope.—Your sister in Christ, Mrs. W. J. Roberts, Lenoir City, Tenn.

Dear readers, pray for me to be healed of rheumatism. It seems that I can't get well unless the Lord heals me.—One who loves the Lord, Beulah Culpepper, Lake Park, Ga.

\* \* \*

A goiter has been on my neck for about seven years. I want every one to pray for me. I am in a nervous condition and can't stand it much longer, if the Lord doesn't undertake. Don't forget to pray a special prayer for me.—Mrs. Georgia Clerk, Kenova, W. Va.

\* \* \*

I have something wrong with my back and head. Please pray for the dear Lord to heal me if it is His will.—A humble sister, Mrs. A. B. Chance, Route 3, Eupora, Miss.

\* \* \*

Please pray a special prayer that God will undertake for us in a certain trouble.—Ella Jackson, Somerset, Ky.

\* \* \*

Please pray for the healing of my body. The doctor says I have pellagra. I have eight children and if it is His will I want to be healed to raise them. Pray for my husband who is away from God. Pray for my children.—Mrs. Buena Hamner, Rt. 1, Townley, Ala.

\* \* \*

Please pray for me. I have been in bed about twelve years.—Joe Trusty, Rt. 3, Box 6, Dixon, Ky.

### NOTICES

My new address is changed from Route 1, Howard, Ohio to Route 1, Walhonding, Ohio.—Henry M. Miller.

\* \* \*

To the Sunday Schools and Y. P. E's in Oklahoma, greetings in Jesus name. I am doing my best to be a blessing to the work I haven't got to yet. Pray for me that I will be able to make them before the camp meeting July 13-19. I have mailed out report forms to each church and school that I know of. If any fail to get a form, write me and I will send you one. Brother Wood is letting us have one day in the camp meeting and I would like for each Sunday School and Y. P. E. to have a report to give, also a short program, about fifteen minutes for each one. I would like for all the young people to learn songs No. 96 and 110 in "His Glory in Song." Our day will be the 16th. I would be glad if our young people would come prepared to dress in white trimmed in blue with Y. P. E. embroidered on same. I would like for the boys to wear blue ties.—Your servant in Christ, Wiley E. Wright, Rt. 3, Chandler, Okla., State S. S. and Y. P. E. Supt.

\* \* \*

We have started a revival at Glamorgan, Va., June 7. Please pray and if possible, come over and help us.—Marvin E. Porter, State S. S. and Y. P. E. Supt. Virginia.

The Church of God at Barnardsville, N. C. will have a home coming June 21. All churches on the district are invited. Come and bring your string music and a well-filled basket. There will be a program and speaking by ministers. Come one and all. You are invited.—Humbly, L. L. Stone, pastor.

\* \* \*

Dear saints of God, we are looking for our pastor, C. F. Bright, from Jacksonville, Fla., July 6 to begin a revival at Washington, N. C. Please pray that many souls may be saved and added to the Church of God.—Yours in Christ, Bertha Cobb (colored), Rt. 3, Box 72, Washington, N. C.

\* \* \*

To the Sunday Schools in Virginia: Pulaski lost the state Sunday School banner and Chilhowie won it for the best increase. Shorts Creek is second and Monroe third. The Sunday School interest is increasing very rapidly. The schools are nearly 100 per cent in reporting and tithe paying. Last month only two failed to report. Come on schools and send in your report on or before the 5th of each month. Work hard and do your best.—Marvin E. Porter, State S. S. Supt., Austinville, Va.

\* \* \*

The district convention of the Canton, Ga. district will convene at Canton June 19-21. All the pastors in the district are urged to be at Canton, Ga. for the convention, with a full report of your respective churches. Let's make this a 100 per cent Church of God convention.—Yours for the progress of the church, T. L. McLain, district overseer.



### Over Half the Year Is Gone...

—And what have you done for the Orphans? Have you contributed as many as ten Octagon Coupons per member from your church? Have you asked your good friends to assist you in helping to care for these motherless boys and girls by giving you coupons? We do want to collect one hundred thousand before December 1st, and unless we have your co-operation we won't be able to do it. If you have not tried collecting coupons, why not start now, to-day, and see how much success you will have? Nothing was ever accomplished without an effort being put forth so let's put forth a real effort to help the helpless children.



*We are  
Counting  
on You!*

**The Orphans**



## Death Notices

### MESSIMER

Sister Virginia Ann Messimer was born Nov. 24, 1921 and died May 23, 1936. The funeral was conducted at Watson Brothers Funeral Home with Brother L. C. Pennington in charge. Brother T. S. Payne was present and made a talk. I think the angels must have rejoiced at her arrival in glory.—John H. Moore, Strawn, Texas.

\* \* \*

### LASTER

Early this spring (1936) the death angel visited the home of Mr. and Mrs. Ed Laster of Valdosta, Ga., and claimed his dear wife, Grandma Laster. She was about seventy-five years of age. She had old-time salvation and said she was ready to go. She was once a member of the Church of God at Branford, Fla. Interment was made in the Sunset Hill cemetery.—One who loved her, Mrs. W. C. Swilley, Valdosta, Ga.

\* \* \*

### SANDERS

Sister W. H. Sanders was born April 1, 1870, and died June 6, 1936. She was a charter member of the Church of God at Kentwood, La. The funeral was conducted by the writer and interment made in the Woodlawn cemetery at Kentwood. —Her pastor, O. B. Myrick, Kentwood, La.

\* \* \*  
DARR

Andrew M. Darr of New Bethlehem, Pa., was born Sept. 29, 1890 and died March 8, 1936, being forty-five years, six months, and nine days old. He was a faithful member of the Church of God at New Bethlehem and said he was ready to go. Pray for the family.—His daughter, Mildred Darr.

\* \* \*  
COWLEY

Mrs. Polly Cowley, wife of Wm. Cowley of Garrison, W. Va., was born in England in 1867 and died May 31, 1936, at the age of sixty-nine years. She was a true Christian and became an active member of the Church of God in 1927. Her life was an example for the Christian. The funeral was conducted by our pastor, G. W. Wriston.—Don Turner, clerk.

\* \* \*  
GRIFFIN

The funeral service of Freida Murrell Griffin, the ten-month-old daughter of Brother and Sister A. H. Griffin of Buford, Ga., was conducted at the Church of God at Buford, June 12, and interment was made in the Sugar Hill cemetery.—D. L. Lemons.

### BRYANT

Retha Lola Bryant was born Sept. 21, 1915, and died June 13, 1936, at the age of twenty years, eight months, and twenty-two days. She met her death by drowning in Hiwassee river. She had salvation, was a member of the Church of God here and was a sweet girl. She was a Sunday School teacher and a Gideon for the Lighted Pathway, and was faithful to work in the altar and with her friends to try to get them saved. The funeral was conducted at the Auditorium by Brother S. W. Latimer, assisted by Brothers Starling Smith and W. M. Stallings. Interment was made in the Fort Hill cemetery at Cleveland. —A sister in Christ, Irene Wales, Cleveland, Tenn.

\* \* \*  
KELLEY

Sister Kelley was struck by a car and killed June 5, 1936. She was a faithful member of the Church of God for almost sixteen years. She was on her way to church when killed. She was so good and sweet and the services seemed almost a failure without her. Interment was made in the Foster cemetery.—A friend who loved her, Mrs. L. E. Day, Screven, Ga.

### The Evangel is Worth 2c A Week

The Church of God at Fort Mill, S. C. believes what John the Baptist preached. He said in Matt. 3:11 that one would come greater than he who would baptize you with the Holy Ghost and fire. We want every Evangel reader to please read this:

God is still working wonders and miracles. I read the Evangel in Sunday School last Sunday morning, how the Lord was still healing through Brother L. G. Rouse. When we began to read, the Lord began to bless, and six were healed instantly, just by reading the piece Brother Rouse had in the Evangel.

Brothers and sisters, we are boosting God's work here in Fort Mill, S. C. That morning we had twelve subscribers for the Evangel. I would like to say to you preachers of South Carolina, let us keep on in the drive for the Evangel and stay on the top. South Carolina is ahead so far and God is still working miracles through this wonderful little two-cents-a-week paper.

May God bless every one of you.—Your brother in Christ, Fred W. Barfield, Fort Mill, S. C.

### Fellowship Meeting A Blessing

We had an all-day fellowship meeting at the Ephrata, Pa., Church of God on May 30. The Lord blessed in a mighty way. Several claimed healing. I'm sure the meeting, though now in history, will never be forgotten by those of this vi-

cinity. Timely messages were delivered by Brothers H. C. Stoppe, district overseer, David Sullivan, Paul P. Carpenter, and Sister Rhoda Glessner and others.

We had a good one-hour program by the young people, also good music and special singing. It's needless to say we really enjoyed the day. Pray much for us, we feel our need of more of Him.—Your sister in Him, Eva E. Martin, clerk, Ephrata, Pa.

### STATE CONVENTIONS

**Tennessee State Convention**  
Cleveland, Tenn., June 19-21  
M. P. CROSS, Overseer

**Pennsylvania State Convention**  
Somerset, Pa., June 24-28  
C. H. BLANKENSHIP, Overseer

**Northwest Camp Meeting and Convention**  
Minot, N. Dak., June 27-July 5  
PAUL H. WALKER, Overseer

**Kansas-Nebraska-Iowa Convention**  
Pittsburg, Kans., July 10-12  
J. M. SNYDER, Overseer

**Georgia Camp Meeting**  
Macon, Ga., July 9-19  
J. P. HUGHES, Overseer

**Oklahoma State Convention and Camp Meeting**  
Maud, Okla., July 13-19  
S. J. WOOD, Overseer

**Alabama State Camp Meeting**  
Sumiton, Ala., July 17-26  
G. C. DUNN, Overseer

**West Virginia State Convention**  
Bayard, W. Va., July 23-26  
E. C. CLARK, Overseer

**Kentucky State Camp Meeting**  
Somerset, Ky., July 23-Aug. 1  
J. C. JERNIGAN, Overseer

**South Carolina State Convention**  
Greenville, S. C., July 30-Aug. 2  
R. P. JOHNSON, Overseer

**Mississippi State Camp Meeting**  
July 30-Aug. 7  
T. M. McCLENDON, Overseer

**Southern Alabama Camp Meeting**  
Sunny South Church of God  
Near Pine Hill, Ala., July 31-Aug. 9  
G. C. DUNN, Overseer

**Arkansas State Convention and Camp Meeting**  
Velvet Ridge Church, 10 miles north of Bald Knob, Ark.  
Aug. 8-16  
J. A. McCULLAR, Overseer

## Where Art Thou?

(Continued from page 3)

ready made. "Let whosoever will come." Why are you living in sin? My friend, is it not the height of madness to put off salvation so long? Why put off the question another day? Why say to the Lord Jesus once again, "Go thy way for this time, when I have a convenient season, I will call for thee"? Why not let Him come in now? Open your heart and say, "King of glory, and Lord of all, come in."

Did you not say that when you were your own boss or when you married, you would settle down and live right? Have you done that? The Lord said, "My spirit shall not always strive with man." To neglect salvation will cost you trouble, pain, heartaches, disappointments and take you to hell. Some people say, "Why, what have I done?" It may not be so much what you have done as what you haven't done. If you neglect salvation, you will be lost. You need not row the boat to go down stream. Just pull in the oars, fold your arms and drift along, neglecting, and time will put you over. O sinner, wake up and look around. There is danger in neglecting!

You may say "Oh yes, I know I ought to live right and I want to be a Christian, but I'll not now." Say, dear hearts, if you want to be a Christian and know you ought to be, why not now? You can be. You are just refusing the greatest part there is or ever will be for the human race. Then we find that some have already gotten on the last round of the ladder. You despise Christ, you hate Christ, you hate Christianity, you hate the best people on earth, you are so steeped in sin until it seems that your conscience is seared and your heart is made of stone. Christ loves you and wants to save you. Despisers, you soon will be in another world. Make haste and repent and give your heart to God. Why will you die?

On which step are you, neglecting, refusing, or despising? Bear in mind that a great many are taken from the first step. They die in neglect, just merely neglecting salvation and going along in sin. A great many are taken away refusing, just simply refusing to come to Christ, refusing to be prayed for, refusing to listen to a sacred song, refusing to listen to a Christian conversation. And a great many go from the last step, despising salvation. Just a few years ago you neglected, then you began to refuse, and you now despise Christ and Christianity. You even hate the sound of the church bell and the Bible, and curse the church building and the ground that we walk on. But one more step and you are gone. Where shall you be in eternity?

Which will you choose—life or death? Young folks and old as well, do you say, "Away with this gospel, Christianity, prayers, sermons, gospel songs, I do not want Christ," or will you be wise and say, "Lord Jesus, I want thee now, I need Thee, I will have Thee?" May God bring you to this decision, "I WILL."

### EDITORIALS

(Continued from page 4)

of life is going down and our precious fathers are coming to the end of the way, we should repay them for their toil and anxious care for us in the past. May God help us to make sunshine and joy for them on June 21.

### Showers of Blessings in Every Service

I am very glad for the privilege of speaking in behalf of our Y. P. E. here at Haymond, Ky. The work has started out a little slow, but we are praying that it will grow and accomplish much good. We organized a Y. P. E. here May 14, 1936 with Brother Lowell McCoy, state superintendent, in charge. Ever since the Y. P. E. has been organized here the devil has been working with forceful power trying to tear it down. Dear saints, pray for our Y. P. E. that it will grow.

We had our district Y. P. E. meeting here May 30, 31. The convention being so soon after the Y. P. E. was organized, it didn't have time to be advertised as much as we would have liked for it to have been; and though we didn't have such a large attendance, the Lord was there with us, and if He is in the midst there is surely nothing to fear. Brother Lowell McCoy brought an inspiring message and I am sure it put a great zeal in younger people as well as the older ones to do more for the Master. It was enjoyed by all.

We hope by the time we have our next convention we can have better arrangements, but we truly thank God for our Y. P. E. We mean to run a race with the devil and I am sure we will win for we are expecting God to help us win the battle.

As I try to write these few words, there is a great sadness that completely captures this soul of mine, but I must give vent to my feelings occasionally and lift my eyes to God and praise His magnificent name for the glorious touch of heaven that now covers my soul. Glory to His name. Pray much for the growth of our Y. P. E. and church—Your sister under the blood, Miss Annalene Spence, Y. P. E. sec. and treas., Crotona, Ky.

### A Special Request

CARTHAGE, Tenn.—Dear Evangel readers, will you please pray a special

prayer for me. I have something wrong with my head and nose. Will you ask the dear Lord to heal it for me? He knows my heart. I have the sweet Holy Ghost. I trust Him with soul and body. Praise His dear name!

He has been so good to me since my husband has been sitting in a wheel chair, which has been seventeen years. I want to get closer to Him. My home burned down this spring and I haven't had any work in two months. Pray that God will help us somehow.—Mrs. Hattie Walden, R. F. D. 2.

### Revival Spirit in Regular Services

TROY, Tenn.—Dear Evangel readers, I praise the Lord for the way He has been blessing here at Graves Chapel. The past week or two in our regular services twelve have been saved, seven sanctified, one filled with the Holy Ghost, nine added to the church, and nine baptized in water. The dear Lord surely has been pouring out His Spirit upon us. We are looking for greater things ahead. We desire your prayers that this place will rise and shine for God and His Church.—B. H. Smith, pastor.

### The Lord Blessed Throughout The Day

The Greensboro, N. C. Sunday School and Y. P. E. convention was held at the new Church of God building at Draper, N. C. The Greensboro district consists of the following churches: High Point, Greensboro, and Draper.

Service opened at ten-thirty with songs and prayer. Brother E. L. Hopkins, gave a talk. At eleven o'clock we had the report of the work on the district and a talk by Brother E. B. Chisley, district superintendent of Sunday Schools and Y. P. E. This was followed by instructions or advice from Brother R. E. Hamilton. Dinner was then served on the grounds and enjoyed by all.

In the afternoon the Y. P. E. program by Greensboro and High Point churches followed the devotional service. Brother Newby Dixon was in charge of this. After this an offering was taken on the new building after which we had a talk by the president of the Draper Y. P. E. This brought us to the closing of the convention when we had handshakes and goodbyes.

The Lord blessed throughout the day and the convention was enjoyed by all present. We were glad to have with us Brother I. H. Brabson, pastor of the Church of God at Schoolfield, Va., and a delegation of members from his church. Pray for us.—J. R. Hopkins, president Draper, N. C. Y. P. E.

# NOTICE

TO THE

## Sunday School Superintendents

It is time to order your Sunday School literature again and we would very much appreciate your order as early as possible. We are printing quite a bit more than usual this time and trust you will order a sufficient amount to meet the requirement of your classes and visitors.

### TEACHERS' QUARTERLY

This quarterly is especially prepared for the teachers, to assist them in preparing the lesson, making them able to present it to their class in an intelligent way. **Price 20c each.** In quantities of 5 or more to one address **17c each.** Each Sunday School should order a copy for each teacher.



### ADULT QUARTERLY

The Adult Quarterly is next in rank to the Teachers' Quarterly. It is prepared for the older classes and contains comments and helps that will be a great blessing for those who wish to fully study the lesson. **Price 6c per copy.**

### LESSON LEAVES

This leaflet has the same lesson material as the Adult Quarterly and there is a separate sheet for each Sunday in the quarter. They are usually given to visitors to save the expense of giving them a quarterly for just one Sunday. **Price 5c per set.**

### INTERMEDIATE QUARTERLY

This quarterly was ordered printed by the last Assembly and is prepared especially for the younger people, and I am sure it is amply compiled with all the lesson helps that will be interesting for this class. Remember, instead of ordering the usual amount of Adult Quartermaries for the older and young alike, figure the number of young people you have in your Sunday School and order this new Intermediate Quarterly for them. **Price 6 cents per copy.**

### JUNIOR QUARTERLY

Next is the quarterly for the still younger set of young people. It is made just a little plainer and more self-explanatory for the Junior classes and is also illustrated. **Price 6 cents each.**

### BEGINNERS QUARTERLY

This quarterly is prepared in a plain and simple manner for the children so they can understand the lesson without becoming confused. **Price 5 cents each.**

### PICTURE CARDS

These beautifully printed cards are for the very smallest children in the Sunday School and are prepared in simple language so the little tots can understand. They prize these cards very highly. **Price 5c per set.** A set contains one card for each Sunday in the quarter. Order as many sets as you have students in the class, allowing extra sets for visiting children.

**HELP US BY ORDERING YOUR LITERATURE EARLY!**

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CLEVELAND, TENNESSEE